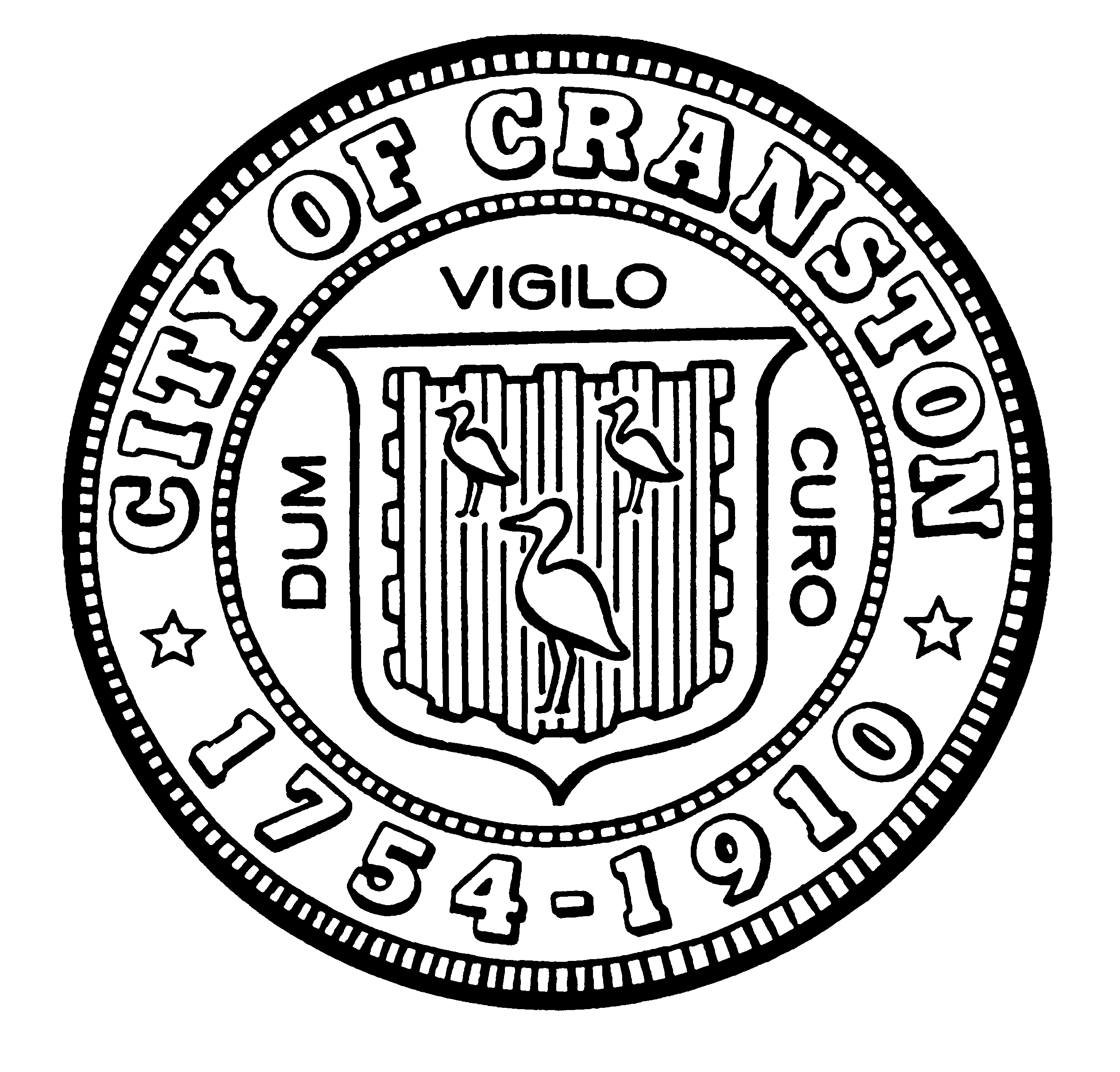
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**HOUSING COMMISSION**

**Annette Mann Bourne, Chair**

**Robert Santurri Jr, OneCranston Health Equity Zone, Vice Chair**

**Amy Rainone, Secretary**

**Ernest Tommasiello, Director, Department of Community Development**

**Jason Case**

**Kristina Brown**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Derik Tutt**

**WEDNESDAY MARCH 1, 2023 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3rd Floor Conference Room**

**MONTHLY MEETING AGENDA**

1. Approval of minutes of February 1, 2023 meeting *(for vote)*
2. Election of officers *(for vote)*
3. Presentation from OneCranston HEZ
4. Review Councilman Donegan’s lead certificate ordinance *(for discussion)*
5. New business *(for discussion)*

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**